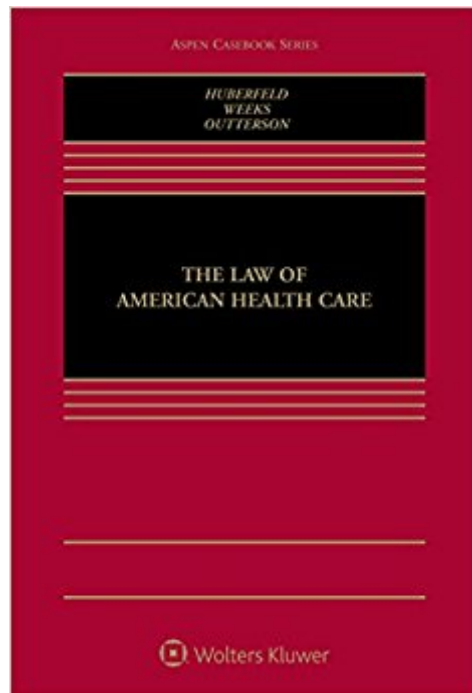




The book was found

The Law Of American Health Care (Aspen Casebook)



Synopsis

The Law of American Health Care is a casebook for the new generation of health lawyers. It is a student-friendly casebook emphasizing lightly edited by carefully selected primary source excerpts, plain-language expository text, as well as focused questions for comprehension and problems for application of the concepts taught. The authors have eliminated the traditional, copious case notes following the primary sources in exchange for longer excerpts and clearer explanations. In order to create a streamlined casebook, the authors have chosen topics selectively, drawing guidance from American Health Lawyers Association curriculum recommendations, and engaged the topics in depth so students emerge with an understanding of the most important features of American health care law, prepared to practice.Â

Book Information

Series: Aspen Casebook

Hardcover: 1419 pages

Publisher: Wolters Kluwer; 1 edition (July 21, 2016)

Language: English

ISBN-10: 1454869038

ISBN-13: 978-1454869030

Product Dimensions: 7.8 x 1 x 10.2 inches

Shipping Weight: 3.1 pounds (View shipping rates and policies)

Average Customer Review: Be the first to review this item

Best Sellers Rank: #188,014 in Books (See Top 100 in Books) #41 inÂ Books > Law > Health & Medical Law > Health Law #476 inÂ Books > Law > Administrative Law #496 inÂ Books > Law > Legal Education

[Download to continue reading...](#)

Cases and Materials on Torts [Connected Casebook] (Looseleaf) (Aspen Casebook) (Aspen Casebook Series) CAT CARE: BEGINNERS GUIDE TO KITTEN CARE AND TRAINING TIPS (Cat care, cat care books, cat care manual, cat care products, cat care kit, cat care supplies) The Law of American Health Care (Aspen Casebook) Law and the Mental Health System: Civil and Criminal Aspects (American Casebook) (American Casebook Series) Sports Law & Regulation: Cases Materials & Problems, Third Edition (Aspen Casebook) (Aspen Casebooks) Commentaries and Cases on the Law of Business Organizations [Connected Casebook] (Aspen Casebook Series) Constitutional Law [Connected Casebook] (Aspen Casebook) Criminal Law and Its Processes:

Cases and Materials [Connected Casebook] (Aspen Casebook) Tort Law: Responsibilities and Redress [Connected Casebook] (Aspen Casebook) Problems in Contract Law: Cases and Materials [Connected Casebook] (Aspen Casebook) Property Law: Rules Policies and Practices [Connected Casebook] (Aspen Casebook) Basic Tort Law: Cases, Statutes and Problems [Connected Casebook] (Aspen Casebook) Regulation of Lawyers: Problems of Law and Ethics [Connected Casebook] (Aspen Casebook) Regulation of Lawyers: Problems of Law and Ethics, Concise Edition [Connected Casebook] (Aspen Casebook) Contemporary Family Law, 3d (American Casebook) (American Casebook Series) Administrative Law, the American Public Law System: Cases and Materials (American Casebooks) (American Casebook Series) Aspen Handbook for Legal Writers: A Practical Reference [Connected Casebook] (Aspen Coursebook) Public Health Nursing - Revised Reprint: Population-Centered Health Care in the Community, 8e (Public Health Nursing: Population-Centered Health Care in the Community) Bioethics & Public Health Law, Third Edition (Aspen Casebook) Bankruptcy: Materials and Cases, 3d (American Casebook) (American Casebooks) (American Casebook Series)

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)